



*111 Union Square SE, 2<sup>nd</sup> Floor, Albuquerque, New Mexico 87102  
Office: (505) 468-1668 Fax: (505) 468-9838*

**March 4, 2021**

## **OFFICIAL PUBLIC NOTICE**

Please be advised that the ABC Community School Partnership Board will meet on **Thursday, March 11, 2021, at 8:45 a.m.**

In response to the governor's declaration of a public health emergency and ban on large public gatherings, this meeting will be conducted through teleconference.

This meeting is open to the public and constituents are encouraged to participate.

Register in advance for this meeting at

<https://us02web.zoom.us/j/85306624755?pwd=RkZaTGcxakVxMmp1akh6UlhoVIE5UT09>

After registering, you will receive a confirmation email containing information about joining the meeting.

1. Welcome
2. Strategic Doing Committees
  - a. Progress Presentation & Discussion: Equity & Social Justice Training
  - b. Update: Collaborative Leadership
  - c. Update: Robust Implementation
  - d. Update: Communication
  - e. Update: Sustainability
3. Voting Items
  - a. ABC Board Draft Minutes: Feb. 11, 2021
  - b. Equity Committee approval to proceed with the presented plan
4. Community School Strategy Bright Spot
  - a. New Mexico Ethics in Business Nomination
  - b. State of the State: Community Schools Report
  - c. Mid-year data review

5. Announcements (if time allows - otherwise we will send out any information)
6. Adjourn

A printable agenda is available at [www.bernco.gov/events](http://www.bernco.gov/events)

**NOTICE TO PEOPLE WITH DISABILITIES:** If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Danette Townsend, ABC Community School Partnership manager, at (505) 855-9795, at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the office at the above number if a summary or other type of accessible format is needed.