

Oct. 12, 2020

OFFICIAL PUBLIC NOTICE

Please be advised that the Addiction Treatment Advisory Board will meet on **Monday, Oct. 19, 2020** at **4 p.m.**

In response to the governor's declaration of a public health emergency and ban on large public gatherings, this meeting will be conducted virtually through Microsoft Teams.

This meeting is open to the public and constituents are encouraged to participate.

Dial In: 505-225-7962

Conference ID: 552 909 667#

1. Call to Order
2. Introductions including invited partners/consultants and guests
 - A. Vacant positions
 - B. Committee Contact List
 - C. Non-Committee Member Distribution List
3. Approval of Agenda
4. Approval of Minutes: Sept. 21, 2020
5. Public Comment
6. Update on Communication Between meeting platform
7. Department of Behavioral Health Services Report:
 - A. Campus Updates
 - B. Behavioral Health Initiative \$10 mil RFP updates
 - C. Behavioral Health Initiative \$10k CARES Act
 - D. Inclusion/Exclusion criteria and treatment protocols
 - E. Crisis Stabilization Unit inclusion/exclusion and referral criteria
 - F. Warrants/ankle monitoring devices for individuals seeking care at CARE Campus
 - G. CARE Campus/UNMH partnership
 - H. MAT on CARE Campus
8. COVID related urgencies: rapid response/low barrier care
9. Recovery Services of NM
10. Public Comment Process
11. Standing Business
 - A. Standard of Care for Alcohol Use Disorder
 - B. Areas of Influence:
 - Addiction Treatment Advisory Board's role in addressing barriers to continued support services for individuals utilizing MAT.
 - Buprenorphine at MDC

12. Announcements
13. Next Meeting: Nov. 16, 2020, 4:00 PM via Virtual Meeting
14. Adjournment

A printable agenda is available at www.bernco.gov/events

NOTICE TO PEOPLE WITH DISABILITIES:

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any form of auxiliary aid or service to attend or participate in the hearing(s) or meeting(s), please contact the County Manager's Office at (505) 468-7000 or TDD (505) 468-7088 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the County Manager's Office at either of the above numbers if a summary or other type of accessible format is needed.