



County of Bernalillo

State of New Mexico

Communication Services Department

One Civic Plaza NW, 10th Floor, Suite 10111

Albuquerque, New Mexico 87102

Office: (505) 468-7438 Fax: (505) 462-9882

www.bernco.gov

March 5, 2021

OFFICIAL PUBLIC NOTICE

Please be advised that the Bernalillo County Sheriff's Office Advisory and Review Board will meet on **Friday, March 12, 2021 at 11 a.m.**

In response to the governor's declaration of a public health emergency and ban on large public gatherings, this meeting will be conducted through Microsoft Teams.

This meeting is open to the public and constituents are encouraged to participate.

[Microsoft Teams - Join the Meeting](#)

Conference Phone Number: 1-505-225-7962

Conference ID Number: 565 143 973#

1. Call to Order
2. Roll Call
3. Consent Agenda
 - a) Approval of Minutes for Feb. 12, 2021 Meeting
 - b) Approval of Minutes for Feb. 26, 2021 Meeting
4. Sheriff's Office Comment
5. Public Comment
6. Old Business
 - a) Public Outreach Campaign
 - i. Sheriff's Office Advisory and Review Board Communications Plan Draft
 - ii. Sheriff's Office Advisory and Review Board Mission Statement

- b) Standard Operating Procedures
 - i. Call for Members on Standard Operating Procedures Subcommittee
- c) Sheriff's Office Helicopter
- 7. New Business
 - a) Sheriff's Office Advisory and Review Board Report for County Commission
 - b) Sheriff's Office Advisory and Review Board Letterhead
- 8. Suggestions for Discussion at Next Board Meeting
- 9. Announcement of the Next Board Meeting on April 9, 2021 at 11 a.m. via Teams Meeting
- 10. Adjournment

A printable agenda is available at www.bernco.gov/events

NOTICE TO PEOPLE WITH DISABILITIES:

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any form of auxiliary aid or service to attend or participate in the hearing(s) or meeting(s), please contact the County Manager's Office at (505) 468-7000 or TDD (505) 468-7088 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the County Manager's Office at either of the above numbers if a summary or other type of accessible format is needed.