

**BERNALILLO COUNTY**

**BOARD OF COUNTY COMMISSIONERS**

**RESOLUTION NO. 2014-46**

1           **A RESOLUTION ADOPTING THE SIX-YEAR CAPITAL IMPROVEMENT**  
2 **PLAN 2014-2020.**

3           **WHEREAS**, the County of Bernalillo develops a six-year plan for capital improvements,  
4 of several project types, on a biennial basis; and

5           **WHEREAS**, development of the 2014-2020 CIP informed and solicited input from  
6 neighborhood residents and organizations in each of the five County Commission districts  
7 through neighborhood meetings and project requests; and

8           **WHEREAS**, development of the 2014-2020 CIP involved County Departments in an  
9 inventory and prioritization of capital requests; and

10           **WHEREAS**, the CIP 2014-2020 involved a Capital Improvement Planning Committee in  
11 reviewing priorities, technical evaluation ranking of projects, and recommending a package of  
12 projects to the County Commission; and

13           **WHEREAS**, the 2014-2020 CIP is representative of the County's top capital project  
14 priorities, and

15           **WHEREAS**, the 2014-2020 CIP is fiscally constrained at approximately \$25 million in  
16 the 2014, 2016, and 2018 bond cycles;

17           **NOW THEREFORE, BE IT RESOLVED THAT:** the Bernalillo County Board of  
18 County Commissioners:

CONTINUATION PAGE 2, ADMINISTRATIVE RESOLUTION AR 46 2014.  
ADOPTING THE SIX-YEAR CAPITAL IMPROVEMENT PLAN 2014-2020.

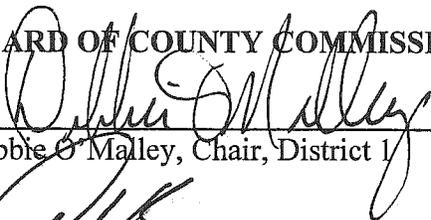
1           Section 1. The 2014-2020 CIP shall serve as the guide to the County's capital  
2 investments and future funding requests.

3           Section 2. The 2014 General Obligation Bond Package will provide the basis for  
4 the County's component of the State ICIP.

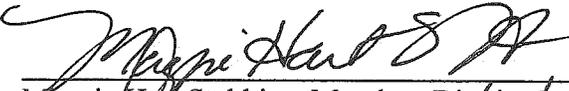
5           DONE, at Albuquerque, County of Bernalillo, New Mexico this 12<sup>th</sup> day of August 2014.

6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22

BOARD OF COUNTY COMMISSIONERS

  
\_\_\_\_\_  
Debbie O. Malley, Chair, District 1

  
\_\_\_\_\_  
Art De La Cruz, Vice Chair, District 2

  
\_\_\_\_\_  
Maggie Hart Stebbins, Member, District 3

  
\_\_\_\_\_  
Lonnie C. Talbert, Member, District 4

VOTED NO

\_\_\_\_\_  
Wayne A. Johnson, Member, District 5

23 APPROVED AS TO FORM:

24   
25 \_\_\_\_\_  
26 County Legal

27 ATTEST:

28   
29 \_\_\_\_\_  
30 Maggie Toulouse Oliver  
County Clerk

