



South Valley Celebration 2016

Community Cleanup Registration

Deadline to submit is April 29, 2016, at 5 p.m.

Please fill out application **completely**. Send your application in **as soon as possible**. If you have any questions, contact **Andre Dickson at 468.7599 or Manuel Garcia at 468.7597**. Return application to Los Padillas Community Center; or FAX to 462.9722; or mail to LPCC, 2117 Los Padillas Rd. SW, Albuquerque, NM 87105. Attention: Andre Dickson or Manuel Garcia

- Gloves, trash bags and vests will be provided to all volunteers.
- Designated areas will be assigned to each group the day of the event.
- **IMPORTANT- A mandatory check in is required for each group on the morning of April 30 at 7:45 a.m.**, in front of Westside Community Center. Your designated cleaning route will be given to you at check-in.
- Breakfast will be provided to volunteers at Westside Community Center following the clean-up.

Group/Organization Name _____

Contact Person _____

Address _____

Home # _____ Work # _____ Cell # _____

How many volunteers in the group _____ Ages _____

A LIABILITY WAIVER FORM MUST BE SIGNED FOR EACH GROUP/VOLUNTEER BY PARENTS-OR IF OVER 18, BY THE VOLUNTEER(S).

BCPRD Performance Liability Waiver

I _____ am hereby offering my service and abilities to serve as a performer/volunteer for the Bernalillo County Parks and Recreation Department for South Valley Celebration 2016.

I _____ agree to waive, release and hold the County of Bernalillo harmless for any and all injuries sustained that I may cause or sustain and for any liability, suits, actions, claims, damages, attorneys fees, including defense costs and other legal costs, arising out of or resulting from my participation as a performer for the Bernalillo County Parks and Recreation Department. Furthermore, as a performer, I assume all liability for any losses or injuries or equipment breakage arising from and in the course of my performance for the Bernalillo County Parks and Recreation Department.

Signature of Group Leader/Volunteer

Date _____

If under 18, parent's signature **required**.

Parent

Date _____

Signature of County supervisor

Date _____